

# EXHIBITOR REGISTRATION FORM

**36TH ANNUAL RED POWER ROUNDUP**



**SHOW-ME IH LEGACY**



**JUNE 26<sup>TH</sup> - 28<sup>TH</sup> 2025**

**EXHIBITOR #** (to be assigned by RPRU Staff)

(Please print)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE # : \_\_\_\_\_ E- MAIL: \_\_\_\_\_

IH Chapter: \_\_\_\_\_ #: \_\_\_\_\_ IH Vendors (check here) \_\_\_\_\_

Are you a member of the National IHC Collectors Club? Yes \_\_\_\_\_ No \_\_\_\_\_ (Exhibitors must be a member of the National IH Collectors Club)

**WHAT ARE YOU BRINGING TO EXHIBIT?**

TOYS: \_\_\_\_\_

MEMORABILIA: \_\_\_\_\_

TOOLS: \_\_\_\_\_

OTHER: \_\_\_\_\_

**TRACTOR, IMPLEMENT, TRUCK, SCOUT, CADET, ENGINE EXHIBITORS**, PLEASE LIST SPECIFIC ITEMS BELOW AND CHECK APPLICABLE PARADE DAYS, IF YOU WISH TO JOIN THE PARADE OF IH COLLECTORS.

**PARADE DAYS**

YEAR	ITEM <small>(tractor, implement, truck, etc)</small>	TYPE & MODEL	THU	FRI	SAT
A					
B					
C					
D					
E					
F					
G					

*If you need more space, check here \_\_\_\_\_ and use back of form.*

**RETURN COMPLETED FORM TO:**

LINDA STRANGE  
32409 E COLBERN ROAD  
OAK GROVE, MO 64075  
816-697-2141

**No later than June 1, 2025**

EMAIL: [seered2025@gmail.com](mailto:seered2025@gmail.com)

**Committee Contacts:**

Feature/Tractors/Machinery: Michael Climer (417) 839-1828  
 Scouts /Trucks: Doug Climer (417) 839-2509  
 Cub Cadets: Greg Pierce (660) 833-7482  
 Engines: Meredith Witt (573) 248-4688  
 Memorabilia: Richard Rackers - John Thompson - David Youse (573) 231-6878,  
 (660) 231-3778  
 Demonstrations: Andrew Dawson (660) 346-0319

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**PLEASE USE THE EXTRA SPACE FOR ADDITIONAL INFORMATION/COMMENTS**